## Perry Farmers' Market Vendor Application & Agreement

## 2023 Summer Season: June 1st – September 28th Thursdays 4-7pm in Downtown Perry

|  | - a  |
|--|--|
|  | L – See below for Market Fees cepted, payable to Perry Chamber of Commerce (Memo: Summer Farmers Market) |
| Information:   |  |
| Name(s):   |  |
|  | pplicable):  |
|  | if applicable):  |
| Mailing Address:   |  |
| Phone Number(s):   |  |
| Email Address:   |  |
| □ Vegetables/Fruits  | ·  |
| □ Plants/Flowers   |  |
| ☐ Baked Goods  |  |
| ☐ Eggs/Meats/Poultr  |  |
|  |  |
|  |  |
| ☐ Jams/Jellies   | ed Products  |
| ☐ Jams/Jellies ☐ Honey/Honey-bas   | ed Products  |
| ☐ Jams/Jellies   |  |
| <ul><li>☐ Jams/Jellies</li><li>☐ Honey/Honey-bas</li><li>☐ Prepared Food</li></ul> | cribe)   |

Return with payment to Perry Chamber of Commerce • PO BOX 472 • Perry, IA 50220 Questions? (515) 465-4601 • perrychamber@perryia.org • www.perryia.org

## Perry Farmers' Market Vendor Application & Agreement Continued

## **2023 Market Season Participation**

Space is limited and preference will be given to returning full-season vendors with food products.

Occasional Vendors are not guaranteed space but may apply with requested dates.

Approved vendors will be assigned to designated vendor spaces.

Market Manager retains the right for final vendor approval and placement. Fees waived for Perry Chamber Members.

| □ FULL SE            | ASON Market Vend   | or (18 weeks) – list any                               | planned absences below to a                                | allow space for others.      |  |
|----------------------|--|--|--|------------------------------|--|
|                      | ☐ Standard Boot  | \$ 50  |  |                              |  |
|                      | $\Box$ <b>Double Booth</b> (10'x20' Stall = two 10'x10' Tents)         |  |  |                              |  |
|                      | ☐ <b>Standard Plus</b> (10'x30' Stall = 10'x10' Tent + Loaded Vehicle) |  |  |                              |  |
|                      | ☐ <b>Double Plus</b> (1)   | 0'x40' Stall = $10'x10'$ To                            | ent + Vehicle & Trailer)                                   | \$100 (limited quantity)     |  |
| □ OCCASSI            | IONAL Market Ven   | dor (Standard Booth Onl                                | ly) \$10/Market – <i>Please che</i>                        | ck preferred dates.          |  |
|                      | ☐ June 1 <sup>st</sup>   | □ July 6 <sup>th</sup>                                 | □ August 3 <sup>rd</sup>                                   | ☐ September 7 <sup>th</sup>  |  |
|                      | ☐ June 8 <sup>th</sup>   | □ July 13 <sup>th</sup>                                | □ August 10 <sup>th</sup>                                  | ☐ September 14 <sup>th</sup> |  |
|                      | ☐ June 15 <sup>th</sup>  | □ July 20th  | □ August 17 <sup>th</sup>                                  | □ September 21st             |  |
|                      | $\square$ June $22^{nd}$   | □ July 27 <sup>th</sup>                                | □ August 24 <sup>th</sup>                                  | ☐ September 28 <sup>th</sup> |  |
|                      | ☐ June 29 <sup>th</sup>  | ·  | □ August 31st  | -                            |  |
|                      |  |  |  |                              |  |
|                      | Managed by Vendor<br>pt Credit/Debit Cards                             |  | □ Yes □ No   |                              |  |
| •                    | •  | for SNAP eligible items?<br>Poultry/Fish, Dairy, Brea  | Yes □ No<br>ds/Cereals, Snack Foods, Se                    | eeds/Food Plants)            |  |
|                      | ified for the 2022 WIG<br>of last/next Farmers                         | C/Senior FMNP?<br>Market Nutrition Prograi             | ☐ Yes ☐ No<br>m training:                                  |                              |  |
| The following curren | -  | al options for Market Cu                               | stomers and are managed by will be reimbursed monthly      | •                            |  |
| • •                  | •  | ens for SNAP eligible ite<br>Poultry/Fish, Dairy, Brea | ms? $\square$ Yes $\square$ No ds/Cereals, Snack Foods, Se |                              |  |
| Do you plan          | to accept Double Up  | Food Bucks for fruits/ve                               | ggies?   | □ Need more info             |  |
| Do you plan          | to accept Food Pantry  | Dollars (all items eligib                              | ole)?  | □ Need more info             |  |
| Vendor Agreement     |  |  |  |                              |  |
|                      |  |  | tions set by Iowa Dept. of Ir                              |                              |  |
| ☐ Vendor has read ar | nd agrees to comply w  | vith all Perry Farmers Ma                              | arket Rules and Regulations.                               |                              |  |
| Vandar Signatura     |  |  | Data   |                              |  |
| vendoi Signature     |  |  | Date   |                              |  |