Perry Area Chamber of Commerce
2019 MEMBERSHIP APPLICATION

Online form available at:
perryia.chambermaster.com/member/newmemberapp/

Business/Organization: ____________________________________________

To be used in Online Member Directory:

Category/Type: _________________________________________________
Description: ________________________________________________
___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________

Physical Address: ________________________________________________
City ______________________ State ____ Zip __________

Primary Phone: _________________________________________________
Primary Email: _________________________________________________
Website: ________________________________________________________
Social Media: ____________________________________________________

For internal use:

# of Full Time Employees: _________ # of Part Time Employees: _________

Mailing Address: ________________________________________________
(if different from physical) City ______________________ State ____ Zip __________

Contact #1 Name/Title: ____________________________________________
Contact #1 Email/Phone: ____________________________________________

Contact #2 Name/Title: ____________________________________________
Contact #2 Email/Phone: ____________________________________________
Perry Area Chamber of Commerce
2019 MEMBERSHIP INVOLVEMENT

Thank you for your interest and support!

Are you interested in getting more involved with Perry Chamber activities?

Please check all that may apply:

_____ Host a Chamber Coffee (Second Friday of the Month)
_____ Be a guest on a Let’s Talk Dallas County program (airs weekly)
_____ Set up at Farmers’ Markets (Thursdays May-September)
_____ Attend Merchant Meetings (monthly)
_____ Become a Chamber Ambassador (meet monthly)
_____ Be considered for a future Board of Directors position (3 year terms)

_____ Volunteer at events (annually)

- BRR Ride
- Farmers’ Market
- Friday Fest(s)
- 4th of July
- Sesquicentennial
- Chili Feed
- Lighted Parade

_____ Event Committee
_____ Volunteer

_____ Contribute to a Strategic Planning Committee (quarterly)

_____ Membership Promotions
_____ Business Development
_____ Community Positioning
_____ Destination Marketing

What topic(s) would you be most interested in learning about at a Lunch & Learn?

___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________